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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Thacker, et al.
Title : Water Clarification System
Application No: : 10/614,156
Filing Date : 7/7/03
Art Unit : 1724
Attorney Docket : 772490100033

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

This Statement is submitted in compliance with 37 CFR 1.56.

A list of US patents is set forth on the attached Form PTO-1449.

Any fee due for this submission should be withdrawn from the Jones Day Deposit Account No. 50-1432, Reference No. 772490100033.

Respectfully submitted,

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Date: 11/10/04

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Mitchell Rose
Mitchell Rose

FORM PTO-1440 (Modified) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE							Atty Docket No.: 772490100033							
INFORMATION DISCLOSURE STATEMENT BY APPLICANT <small>(Use several sheets if necessary)</small>														
(37 CFR 1.98(b))														
							Serial No.: 10/614,156							
							Applicant(s): Kris Odell Thacker et al.							
							Filed: July 7, 2003							
							Group: 1724							
U.S. PATENT DOCUMENTS														
Exam. Init.		Patent Number						Issue Date	Patentee	Class	Subclass	Filing Date		
		5	0	0	4	5	3	7	04/02/1991	Brown				
		5	7	5	9	4	1	5	06/02/1998	Adams				
		5	2	2	9	0	1	5	07/20/1993	Keep et al.				
		6	0	7	7	4	4	8	06/20/2000	Tran-Quoc-Nam et al.				
FOREIGN PATENTS OR PUBLISHED PATENT APPLICATIONS														
Exam. Init.		Document Number					Publication Date	Country or Patent Office		Class	Subclass	Translation Yes No		
OTHER DOCUMENTS (Including Author, Title, Date**, Relevant pages, Place of Publication***)														
Examiner								Date Considered						
EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.														